TITLE OF REAL ESTATE—Form 1371/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF G R E E N V I L L E

CULIE FARNSYFORTA R.M.C.

Know All Men by These Presents:

JOHN F. CHANDLER. in the State aforesaid, That in consideration of the sum of EIGHTEEN THOUSAND AND NO/100----(\$18,000.00)____DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DONALD W. YOUNG, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Caroline, and being known and designated as Lot Number 45 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Shannon Drive at the joint front corner of Lots 30 and 45 and running thence N 58-30 E 198.7 feet to a point at the joint rear corner of Lots 30 and 45; thence N 53-12 W 164.9 feet to a point on the Southeastern side of Linwood Avenue at the joint corner of Lots 44 and 45; thence with the Southeastern side of Linwood Avenue S 49-53 W 99.5 feet to a point; thence following the curvature of the Southeastern intersection of Linwood Avenue with Shannon Drive (the chord of which is S 12-12 W 39.7 feet) to a point; thence with the Eastern side of Shannon Drive S 25-15 E 110 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rightsof-way.

GRANTEE to pay 1956 taxes.



















in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.
Witness the grantor's(s') hand and sea and seal of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of Carolyn white



day of February

State of South Carolina

COUNTY OF GREENVILLE.

Personally appeared before me Catherine Francis

and made oath that she saw the within named grantor(s) John F. Chandler sign, seal and as his

written deed, and that she, with

Carolyn White

act and deed deliver the within witnessed the execution thereof.

day of February , A. D., 19.56	Swo	n to before me this 17th	
And I dito	day of.	February A. D., 19.56	
Note Tublic for South Coroling		Carolyn White (Seal Notary Public for South Carolin	()

Catherine Francis

State	of	South	Caro	olina	

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, Carolyn White,

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Frontis Keys Chandler wife of the within named John F. Chandler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald W. Young, His Heirs and Assigns, all her interest and state and all her within the limit of the state estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th	
day of February , A. D., 1956	
Cosolyn White (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$A. M
Recorded this 20th day of February	19 56 at 10:27 No. #4454
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